CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

RECEIVED
OCT 27 2020
WILSON COUNTY ELECTION COMMISSION

1. DATE OF REPORT: October 24, 2020	2.a. NAME OF CANDIDATE OR COMMITTEE: Jim Bradshaw
2.b. IF COMMITTEE, NAME OF CANDIDATE:	3. ELECTION DATE: November 3, 2020

4.a. CAMPAIGN ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
1305 Rolling Meadow CT.	Mt. Juliet,	TN	37122	615-545-7784

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

Street or Rural Route	City	State	Zip Code	Phone

5. OFFICE SOUGHT (include district number, if applicable): Mt. Juliet City Commissioner District 4	6. NAME OF POLITICAL TREASURER (may be candidate): Jim Bradshaw

7. CATEGORY OR REPORT (Check one)

☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☑ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD: October 1, 2020	8.b. ENDING DATE OF REPORTING PERIOD: October 24, 2020

9. (Check one)

a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Jim Bradshaw	10-24-2020	Jim Bradshaw	10-24-2020
signature of candidate	date	signature of political treasurer	date

11. WITNESS SIGNATURE

Joni Rice	10-24-2020	Joni Rice	10-24-2020
signature of witness	date	signature of witness	date

12. SUMMARY

a.	BALANCE ON HAND LAST REPORT	$ 219.52
b.	TOTAL RECEIPTS THIS PERIOD	$ 0
c.	TOTAL DISBURSEMENTS THIS PERIOD	$ 0
d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	$ 219.52
e.	TOTAL LOANS OUTSTANDING	$ 1477.85
f.	TOTAL OBLIGATIONS OUTSTANDING	$ 0