

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

RECEIVED K-3-15  
JAN 25 2021

1. DATE OF REPORT <u>January 25, 2021</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Lisa Noble</u>
WILSON COUNTY ELECTION COMMISSION	
2.b. IF COMMITTEE, NAME OF CANDIDATE	
3. ELECTION DATE <u>2020</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>466 Lovers Lane      Lebanon      TN      37087      615-568-8979</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <u>466 Lovers Lane      Lebanon      TN      37087      615-568-8979</u>	
5. OFFICE SOUGHT (include district number, if applicable) <u>City Council Ward 2</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Tyler Whitaker</u>
7. CATEGORY OR REPORT (Check one)	
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>October 25, 2020</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>January 15, 2021</u>
9. (Check one)	
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>[Signature]</u> signature of candidate	<u>01/25/21</u> date
<u>A. Tyler Whitaker</u> signature of political treasurer	<u>01/25/21</u> date
11. WITNESS SIGNATURE	
<u>Adam B. McDonald</u> signature of witness	<u>January 25, 2021</u> date
<u>Adam B. McDonald</u> signature of witness	<u>January 25, 2021</u> date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>1,621.<sup>85</sup></u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>550.<sup>00</sup></u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>1,141.<sup>34</sup></u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>1,030.<sup>51</sup></u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>3,157.<sup>31</sup></u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0</u>





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# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

WALTON COUNTY  
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <b>Lisa Noble</b>		2. REPORT COVERING THE PERIOD	
		FROM: <b>10/24/20</b>	TO: <b>01/15/21</b>
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>540<sup>00</sup></b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			

First Name	Middle Name	Purpose of Expenditure <b>Commercials</b>	Amount of Expenditure <b>540<sup>00</sup></b>
Last Name/Business Name <b>Want FM</b>			
Address			
City	State		

First Name	Middle Name	Purpose of Expenditure <b>Brochures</b>	Amount of Expenditure <b>577.<sup>34</sup></b>
Last Name/Business Name <b>Creative Graphics</b>			
Address <b>100 Oak Street</b>			
City <b>Lebanon</b>	State <b>TN</b>		

First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		

First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		

First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		

First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		

5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<b>1,117.<sup>34</sup></b>
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## ITEMIZED STATEMENT OF LOANS - CANDIDATE

WILSON COUNTY  
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <span style="font-size: 1.2em; color: blue;">Lisa Noble</span>	2. REPORT COVERING THE PERIOD FROM: <span style="font-size: 1.2em; color: blue;">10/25/20</span> TO: <span style="font-size: 1.2em; color: blue;">01/15/21</span>
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3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name	Middle Name	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
Last Name/Organization Name					
Address		Loan Received For:		Date of Loan	
City	State	Zip Code	<input type="checkbox"/> Primary Election	<input type="checkbox"/> General Election	
			<input type="checkbox"/> Runoff (Local Elections Only)		

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

<b>4. Totals for all Loans (complete on last page of itemized loans)</b> <small>(Total loans received should also be shown in item 16, on summary page.)          (Total loan payments should also be shown in item 20, on summary page.)          (Total outstanding loan balance should also be shown in item 12.e, on front page.)</small>	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
	3,157 <sup>31</sup>	0	0	3,157 <sup>31</sup>

