

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

10 OCT 2 2018

1. DATE OF REPORT <u>9-30-18</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Jackie Murphy</u>		WILSON COUNTY ELECTION COMMISSION	
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE <u>Aug 2018</u>		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>545 Double Log Cabin Rd</u> <u>Lebanon</u> <u>TN</u> <u>37087</u> <u>615-804-9221</u>					
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone					
5. OFFICE SOUGHT (include district number, if applicable) <u>REGISTER OF DEEDS</u>			6. NAME OF POLITICAL TREASURER (may be candidate) <u>Jennifer Spears</u>		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER		<input type="checkbox"/> SECOND QUARTER		<input checked="" type="checkbox"/> THIRD QUARTER	
<input type="checkbox"/> FOURTH QUARTER		<input type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	
				<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	
				<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-24-18</u>			8.b. ENDING DATE OF REPORTING PERIOD <u>9-30-18</u>		
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
<u>Jackie Murphy</u> signature of candidate		<u>9-30-18</u> date		<u>Jennifer Spears</u> signature of political treasurer	
				<u>10-2-18</u> date	
11. WITNESS SIGNATURE					
<u>Betty Sells</u> signature of witness		<u>10-2-18</u> date		<u>Bruce Waters</u> signature of witness	
				<u>10-1-18</u> date	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		\$ <u>-8232.94</u>			
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>48</u>			
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>4605.51</u>			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>-3624.92</u>			
e. TOTAL LOANS OUTSTANDING <u>Balance donated to campaign</u>		\$ <u>40,013.85</u>			
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>			

final



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Jackie Murphy

14. REPORT COVERING THE PERIOD

FROM: 7-24

TO: 9-30-18

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0

b. Itemized Contributions (over \$100 from each source this period) \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 0

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$.49

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$.49

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

Advance Sign \$ 163.88

Walmart \$ 60.13

Chronicle \$ 259.99

Lebanon Democrat \$ 869.30

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

Total of Expenditures (\$100 or less each payee) \$ 1353.10

b. Itemized Expenditures (Over \$100 each payee this period) \$ _____

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 1353.10

20. LOAN REPAYMENTS MADE THIS PERIOD Balance donated to campaign \$ 3052.41

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 4605.51

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OCT 2 2018
WILSON CO. CLERK
ELECTION COMMISSION

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



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 OCT 2 2018

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE COUNTY

ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Jackie Murphy</i>	2. REPORT COVERING THE PERIOD FROM: <i>7-24</i> TO: <i>9-30-18</i>
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3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)	Amount <i>0</i>
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4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)

First Name	Middle Name	Contribution Received For:	Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address			
City	State	Zip Code	Date of Contribution
Occupation			Aggregate This Election
Employer			
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address			
City	State	Zip Code	Date of Contribution
Occupation			Aggregate This Election
Employer			
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address			
City	State	Zip Code	Date of Contribution
Occupation			Aggregate This Election
Employer			
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address			
City	State	Zip Code	Date of Contribution
Occupation			Aggregate This Election
Employer			

5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)	Amount
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OCT 9 2018

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Jackie Murphy</i>		2. REPORT COVERING THE PERIOD	
		FROM: <i>7-24</i>	TO: <i>9-30-18</i>
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)

First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation	Employer					
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation	Employer					
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation	Employer					
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation	Employer					
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation	Employer					

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS	
<small>(Carry forward to item 3. of next page if additional pages of this form are used.)</small>	
<small>(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)</small>	

10:40
OCT 2 2018

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

WILSON COUNTY
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Jackie Murphy</i>		2. REPORT COVERING THE PERIOD		
		FROM: <i>7-24</i>	TO: <i>9-30-18</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>1363.10</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Advance Sign</i>		<i>Wrap on truck Thank you on tail gate</i>	<i>163.88</i>	
Address <i>1006 W Main St</i>				
City <i>Lebanon</i>	State <i>TN</i> Zip Code <i>37087</i>			
City	State			Zip Code
First Name <i>Walmart</i>	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>615 S Cumberland St</i>		<i>stuff for party</i>	<i>60.13</i>	
Address <i>Lebanon</i>				
City <i>Lebanon</i>	State <i>TN</i> Zip Code <i>37087</i>			
City	State			Zip Code
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Chronicle</i>		<i>Thank you in paper</i>	<i>259.09</i>	
Address <i>1400 N Mt. Juliet Rd</i>				
City <i>Mt. Juliet</i>	State <i>TN</i> Zip Code <i>37122</i>			
City	State			Zip Code
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Lebanon Democrat</i>		<i>Thank you in paper</i>	<i>869.30</i>	
Address <i>402 N Cumberland St</i>				
City <i>Lebanon</i>	State <i>TN</i> Zip Code <i>37087</i>			
City	State			Zip Code
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State			Zip Code
City	State			Zip Code
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State			Zip Code
City	State			Zip Code
5. TOTAL ITEMIZED EXPENDITURES				
(Carry forward to item 3. of next page if additional pages of this form are used.)				
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				

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ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Jackie Murphy				2. REPORT COVERING THE PERIOD FROM: 7-24- TO: 9-30-18					
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name Jackie & Wayne		Middle Name		Outstanding Loan Balance (Beginning of Period) 43,326.26		Loans Received 0	Loan Payments 3252.41	Outstanding Loan Balance (End of Period) 40,073.85	
Last Name/Organization Name Murphy				Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)				Date of Loan DONATED balance to campaign to clean	
Address 545 Double Lot Cabin Rd				City Webster		State IA		Zip Code 31058	
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name		Last Name/Organization Name	
Last Name/Organization Name		Address		City		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name		Last Name/Organization Name	
Last Name/Organization Name		Address		City		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name		Last Name/Organization Name	
Last Name/Organization Name		Address		City		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name		Last Name/Organization Name	
Last Name/Organization Name		Address		City		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name		Last Name/Organization Name	
Last Name/Organization Name		Address		City		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
(Total loans received should also be shown in item 16, on summary page.)									
(Total loan payments should also be shown in item 20, on summary page.)									
(Total outstanding loan balance should also be shown in item 12.e. on front page.)									

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 WILSON COUNTY
 ELECTION COMMISSION

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
Jackie Murphy				FROM: 7-24		TO: 9-30-18	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)							