

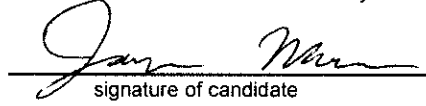

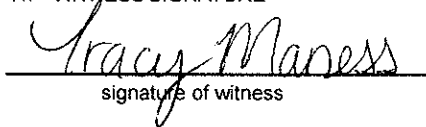
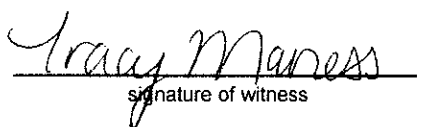
# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

RECEIVED

JUL 20 2017

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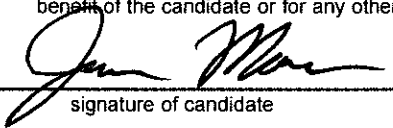
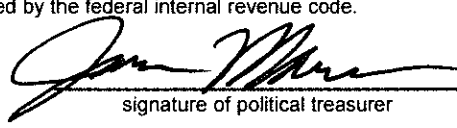
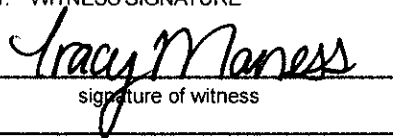

|   |  |
|---|--|
| 1. DATE OF REPORT<br><b>July 17th, 2017</b>   | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>James Maness</b>               |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  | 3. ELECTION DATE<br><b>November 4th, 2014</b>                            |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route      City      State      Zip Code      Phone<br><b>2558 Edinburgh St.      Old Hickory      TN      37138      615-357-7440</b>   |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route      City      State      Zip Code      Phone   |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>Mt. Juliet City Commission District Two</b>   | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>James Maness</b> |
| 7. CATEGORY OR REPORT (Check one)<br><input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL   |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>January 16th, 2016</b>  | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>June 30th, 2017</b>           |
| 9. (Check one)<br>a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.    |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |  |
| <br>signature of candidate   | <b>7-17-17</b><br>date   |
| <br>signature of political treasurer  | <b>7-17-17</b><br>date   |
| 11. WITNESS SIGNATURE   |  |
| <br>signature of witness   | <b>7-17-17</b><br>date   |
| <br>signature of witness  | <b>7-17-17</b><br>date   |
| 12. SUMMARY   |  |
| a. BALANCE ON HAND LAST REPORT .....  | \$ <u>1,213.29</u>   |
| b. TOTAL RECEIPTS THIS PERIOD .....   | \$ <u>0.00</u>   |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  | \$ <u>250.00</u>   |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   | \$ <u>963.29</u>   |
| e. TOTAL LOANS OUTSTANDING .....  | \$ <u>0</u>  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  | \$ <u>0</u>  |



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

RECEIVED  
JAN 26 2017  
WILSON COUNTY  
ELECTION COMMISSION

|   |  |  |  |  |                              |  |
|---|--|--|--|--|------------------------------|--|
| 1. DATE OF REPORT<br><b>January 19th, 2017</b>  |  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>James Maness</b> |  |  |                              |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  |  |  |  | 3. ELECTION DATE<br><b>November 4th, 2014</b>  |                              |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE   |  |  |  |  |                              |  |
| Street or Rural Route<br><b>2558 Edinburgh St.</b>  |  | City<br><b>Old Hickory</b>                                 | State<br><b>TN</b>   | Zip Code<br><b>37138</b>   | Phone<br><b>615-357-7440</b> |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  |  |  |  |  |                              |  |
| Street or Rural Route   |  | City   | State  | Zip Code   | Phone                        |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>Mt. Juliet City Commission District Two</b>   |  |  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>James Maness</b> |  |                              |  |
| 7. CATEGORY OR REPORT (Check one)   |  |  |  |  |                              |  |
| <input type="checkbox"/> FIRST QUARTER  |  | <input type="checkbox"/> SECOND QUARTER                    |  | <input type="checkbox"/> THIRD QUARTER   |                              |  |
| <input type="checkbox"/> FOURTH QUARTER   |  | <input type="checkbox"/> PRE-PRIMARY                       |  | <input type="checkbox"/> PRE-GENERAL   |                              |  |
|   |  | <input type="checkbox"/> MID-YEAR SUPPLEMENTAL             |  | <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL  |                              |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>July 1st, 2016</b>  |  |  | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>January 15th, 2017</b>        |  |                              |  |
| 9. (Check one)  |  |  |  |  |                              |  |
| a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)   |  |  |  |  |                              |  |
| b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.   |  |  |  |  |                              |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |  |  |  |  |                              |  |
| <br>signature of candidate   |  | <u>1-19-17</u><br>date                                     |  | <br>signature of political treasurer |                              |  |
|   |  |  |  | <u>1-19-17</u><br>date   |                              |  |
| 11. WITNESS SIGNATURE   |  |  |  |  |                              |  |
| <br>signature of witness   |  | <u>1-19-17</u><br>date                                     |  | <br>signature of witness             |                              |  |
|   |  |  |  | <u>1-19-17</u><br>date   |                              |  |
| 12. SUMMARY   |  |  |  |  |                              |  |
| a. BALANCE ON HAND LAST REPORT .....  |  |  |  | \$ <u>1,213.29</u>   |                              |  |
| b. TOTAL RECEIPTS THIS PERIOD .....   |  |  |  | \$ <u>0.00</u>   |                              |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  |  |  |  | \$ <u>0.00</u>   |                              |  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   |  |  |  | \$ <u>1,213.29</u>   |                              |  |
| e. TOTAL LOANS OUTSTANDING .....  |  |  |  | \$ <u>0</u>  |                              |  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  |  |  |  | \$ <u>0</u>  |                              |  |

