

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For Single-Measure Committees (SMC)

RECEIVED  
 JUL 10 2020  
 WILSON COUNTY  
 ELECTION COMMISSION  
 Final

1. DATE OF REPORT <b>7-1-2020</b>		2. NAME OF COMMITTEE <b>Voters for Education</b>	
2. SHORT NAME OF COMMITTEE (IF APPLICABLE)			
3. ADDRESS AND PHONE Street or Rural Route		City	State
1456 Berea Church Rd		Lebanon	TW
Zip Code		Phone	
37087		615 8307960	
4. MEASURES SUPPORTED OR OPPOSED			
Support Wilson County Sales & Use Tax Referendum			
5.A. NAME OF POLITICAL TREASURER		5.B. DATE APPOINTED	
Melissa Hettrick		2-6-2020	
6. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input checked="" type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
7.A. BEGINNING DATE OF REPORTING PERIOD		7.B. ENDING DATE OF REPORTING PERIOD	
8. (Check one)			
A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)			
B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.			
<u>Melissa Hettrick</u>		<u>7/1/20</u>	
signature of political treasurer		date	
9. WITNESS SIGNATURE			
<u>[Signature]</u>		<u>7/1/2020</u>	
signature of witness		date	
10. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$	<u>692.13</u>
b. TOTAL RECEIPTS THIS PERIOD .....		\$	<u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$	<u>692.13</u>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....		\$	<u>0</u>
e. TOTAL LOANS OUTSTANDING .....		\$	<u>2007.87</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$	<u>0</u>



## SUMMARY PAGE - SMC

11. NAME OF COMMITTEE (In Full) <span style="font-size: 1.2em; font-family: cursive;">Notes for Education</span>	12. REPORT COVERING THE PERIOD
	FROM: <u>4-1-2020</u> TO: <u>6-30-2020</u>

### RECEIPTS

13. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) ..... \$ 0

14. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0

15. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) ..... \$ 0

### DISBURSEMENTS

17. EXPENDITURES (other than loan payments)

a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) ..... \$ 0

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 17.a. and 17.b.) ..... \$ 0

18. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 692.13

19. TOTAL DISBURSEMENTS (add 17.c. and 18.) (must be shown in item 10.c.) ..... \$ 692.13

### 20. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) ..... \$ 0

### 21. LOANS

LOANS OUTSTANDING (must be shown in item 10.e.) ..... \$ 2007.87

### 22. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item 10.f.) ..... \$ \_\_\_\_\_



## ITEMIZED STATEMENT OF LOANS - SMC

1. NAME OF COMMITTEE				2. REPORT COVERING THE PERIOD			
<i>Votes for Education</i>				FROM: <i>4-1-2020</i>		TO: <i>6-30-2020</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 owed to any person/business at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Loans Received This Period	Loan Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name		<i>2700.00</i>	<i>0</i>	<i>692.13</i>	<i>2,007.87</i>
<i>Tom</i>		<i>E</i>					
Last Name/Business Name		Address					
<i>Sottek</i>		<i>1456 Berea Church Rd</i>					
City	State	Zip Code	Date of Loan	<i>LOAN PAID IN FULL</i>			
<i>Lebanon</i>	<i>TN</i>	<i>37587</i>					
First Name		Middle Name					
Last Name/Business Name		Address		<i>Remainder of loan provided as contribution by Tom Sottek</i>			
City	State	Zip Code	Date of Loan				
First Name		Middle Name					
Last Name/Business Name		Address					
City	State	Zip Code	Date of Loan				
First Name		Middle Name					
Last Name/Business Name		Address					
City	State	Zip Code	Date of Loan				
First Name		Middle Name					
Last Name/Business Name		Address					
City	State	Zip Code	Date of Loan				
<b>4. TOTALS</b> (Total from "Outstanding Balance - (End of Period)" column must also be shown in item 21 on summary page.)							