CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committee

1 DATE OF BERGET	· • • • • • • • • • • • • • • • • • • •	illicate c	ommitte	ees	Ill - Drone /
1. DATE OF REPORT	2.a. NAME OF C	CANDIDATE OR C	OMMITTEE		
1 34147, 2020	Jim	Brads'	la all		MILCOLL
2.b. IF COMMITTEE, NAME OF CANDIDATE	<u> </u>	U. UCAU	MAN		WILSON COUNTY
				3. ELECTION D.	ELECTION COMMISSION
				2018	
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route	City		State	Zip Code	Phone
1305 Rolling Meadaw C	TMTT	1			
4.b. CANDIDATE'S HOME ADDRESS (if different	1. /// Ju	lie,		<u> 5/127 4</u>	15-545-77 8
Street or Rural Route	City		O		
	City		State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate)					
		-63	0 /	TREASURER (may	be candidate)
7. CATEGORY OR REPORT (Check one)		Sim	Brad	Slace	
7. CATEGORY OR REPORT (Check one)				17	
FIRST SECOND THIRD				iΧo	Г
QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE-	MID/KEAR	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	COARTER	PRIMARY	GENERAL	SUPPLEMENTA	AL SUPPLEMENTAL
1-15.20		8.b. ENDINGDA			
			6.30	-20	
9. (Check one)		· · · · · · · · · · · · · · · · · · ·			
This same is					
a. This campaign is exempt from detailed tures total \$1,000 or less for this report	disclosure because	e contributions (in	cluding in-kin	d) received total \$1	000 or less AND expendi
tures total \$1,000 or less for this report	ling period. (Compl	ete items 12d., 1	2e. and 12f.)		is a sylventrial
b. This campaign is required to file a date	ا براد د د العالم				
 b. This campaign is required to file a deta and/or expenditures total more than \$1 	ned financial disclos	sure because cor	stributions (inc	luding in-kind) rece	ived total more than \$1,000
The state of the s	,voo ioi alis reporti	ng period.			
 I/we do solemnly swear or affirm that the info accurate accounting of campaign contribution 	rmation contained	in this campaign	financial disc	Octivo ropost in to	
accurate accounting of campaign contribution Financial Disclosure Act. Additionally, Idwe so	s and expenditures	required to be re	ported by the	candidate committe	and that this report is an
Financial Disclosure Act. Additionally, I/we sybenefit of the candidate or for any other nonco	vear or affirm that n	o campaign contr	ributions have	been expended for	r the nersonal financial
benefit of the candidate or for any other nonpo	olitical purpose as d	efined by the fed	eral internal re	evenue code.	and personal intantital
N P. All					
- Sum Madahan	7-7-2020		$\Gamma = \Box$	110 1000	7 70,00
signature of candidate	date	<i></i>	wo L	Macan	17-7-2020
	Oute		signature of p	political treasurer	date
		<u>V</u>			
11. WITNESS SIGNATURE					
		\cap	. ()	•	
Mu tua:	7-7-20	(1. The	10	つ/っ/-
signature of witness		All	<u>u 1/u (</u>	<u>L</u>	1/1/20
Jagnature of Witness	date	(/	signatur	e of witness	date
		<u> </u>			
12. SUMMARY					
				112	į
a. BALANCE ON HAND LAST REPORT			\$	119.52	
			Ψ	<u> </u>	-
b. TOTAL RECEIPTS THIS PERIOD				- 	
			\$		-
C. TOTAL DISBURSEMENTS THIS PERIOD				-	ĺ
c. TOTAL DISBURSEMENTS THIS PERIOD	***************************************		\$		_
d DALANOF ONLYAND					110
d. BALANCE ON HAND (12.a. plus 12.b. minu	ıs 12.c.)	***************************************	********************	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	114.5X
					r ————————————————————————————————————
e. TOTAL LOANS OUTSTANDING					10000
e. TOTAL LOANS OUTSTANDING				§	1.511.05
f. TOTAL OBLIGATIONS OUTSTANDING					
- TO TO TO TO THE STATE OF THE	***************************************	***************************************		\$; <u> </u>

