CAMPAIGN FINANCIAL DISCLOSURE STATEMENT.

For State and Local Candidates
For Single-Candidate Committees

T T	KEUE	VED
	8:00,	
J	UL 9-	- 2017

1. DATE OF REPORT	2.a. NAME OF C	ANDIDATEORO	OMMITTEE		OOL S ZU	
7-8-2012	2.a. NAME OF CANDIDATE OR COMMITTEE  David Kievernagel				WILSON COUNTY ELECTION	
2.b. IF COMMITTEE, NAME OF CANDIDATE	Dotti	1 10000	Hotojet	3. ELECTION DATE	COMMISSION	
NIA				W. W. Company of the	-2012	
4.a. CAMPAIGN ADDRESS AND PHONE				11 4	2012	
Street or Rural Route	City	ممسمأه	State	Zip Code	Phone	
4.b. CANDIDATE'S HOME ADDRESS (if different	ationicir i	recommen	TN	37090	) (615)818-1871	
Street or Rural Route	City		State	Zip Code	Phone	
OFFICE SOUGHT (include district number, if applicable)				REASURER (may be	candidate)	
Mayor			suckievernagel			
7. CATEGORY OR REPORT (Check one)						
FIRST SECOND THIRD	FOURTH	LJ PRE-	LJ PRE-	MID-YEAR	YEAR-END	
QUARTER QUARTER  8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER T	PRIMARY	GENERAL DATE OF REPOR	SUPPLEMENTAL	SUPPLEMENTAL	
1-16-12 (5-25	-12)		0-12	TINGPERIOD		
9. (Check one)		Ψ 2	0 10			
<ul> <li>a.  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b.  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>						
I/we do solemnly swear or affirm that the infinancial accounting of campaign contribution Financial Disclosure Act. Additionally, I/we subenefit of the candidate or for any other nonpositions signature of candidate.	is and expenditures wear or affirm that r	required to be r	eported by the stributions have deral internal re	candidate committee	by the Compains	
11. WITNESS SIGNATURE  Signature of witness	7-8-12 date	Qu	MX/MU QL signatur	May e of witness	7 3 12 date	
12. SUMMARY		0				
a. BALANCE ON HAND LAST REPORT			\$	<del></del>		
b. TOTAL RECEIPTS THIS PERIOD			\$	132.90		
c. TOTAL DISBURSEMENTS THIS PERIOD			\$	120.43		
d. BALANCE ON HAND (12.a. plus 12.b. min	us 12.c.)			\$ .	12,47	
e. TOTAL LOANS OUTSTANDING				\$	132,90	
f. TOTAL OBLIGATIONS OUTSTANDING				\$ -	0	

