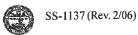


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT 25 2022

CAMPAIGN FINANCIAL SINGLE SING For State and Local Judicial Single - Candidate Committeesson COUNTY

1. DATE OF REPORT 2.a. NAME OF CANDIDATE ENSLey Hag an			
2.b. NAME OF CANDIDATE'S COMMITTEE Committee to Elect Engley	Hagan	3. ELECTION D	ATE DAO
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State	Zip Code	Phone
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable Cevery Sessions Div. III	le) 6. NAME OF PO	LITICAL TREASURER	
7. CATEGORY OR REPORT (Check offe) FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD		RE- MID-YE ERAL SUPPLEMI EPORTING PERIOD	
7-1-21	1-15	5-22	
9. (Check one)			
a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE	11. SIGNATURE OF POLITICAL TREASURER		
Signatue of Candidate Date Date 1/8/2022 Signatue of Witness Date	financial disclosure affirm that no campa financial benefit of t	report is true and acc aign contributions have I the candidate or for any tral internal revenue co	ation contained in thiscampaign urate. Additionally, I swear or been expended for the personal y other nonpolitical purpose as ode.
	Signatue of Witnes		Date
12. SUMMARY a. BALANCE ON HAND LAST REPORT		s 202 °	<u>6</u>
b. TOTAL RECEIPTS THIS PERIOD		\$	
c. TOTAL DISBURSEMENTS THIS PERIOD\$			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) transferred to 2022 caryaign \$ 2027			
e. TOTAL LOANS OUTSTANDING			\$
f. TOTAL OBLIGATIONS OUTSTANDING			\$Ø



Page 1 of ____ RDA 1159