JAN 22 2021

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

| 1. DATE OF REPORT 2.a. NAME OF CANDIDATE FUSION Hagan | |
|--|---|
| 2.b. NAME OF CANDIDATE'S COMMITTEE | 3. ELECTION DATE |
| Committee to Elect Engler Hagas | N 2020 |
| 4.a. CAMPAIGN ADDRESS AND PHONE | 91020 |
| | State Zip Code Phone |
| Street or Rural Route 1071/25, Cumberland St, City Lebano | N 7N 3/08/ |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City | State Zip Code Phone |
| 5. JUDICIAL OFFICE SOUGHT (include district number, if applicab | le) 6. NAME OF POLITICAL TREASURER |
| General Sessions Div. III | Andrea Hagan |
| 7. CATEGORY OR REPORT (Check one) | |
| FIRST SECOND THIRD FOURTH | PRE- PRE- MID-YEAR YEAR-END |
| FIRST SECOND THIRD FOURTH | PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | 8.b. ENDING DATE OF REPORTING PERIOD |
| October 1,2020 | January 15, 2021 |
| 9. (Check one) | |
| | as contributions (including in kind) received total \$4,000 or loss AND |
| a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | |
| b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 | |
| and/or expenditures total more than \$1,000 for this reporting period. | |
| 10. SIGNATURE OF CANDIDATE | 11. SIGNATURE OF POLITICAL TREASURER |
| Enrly Hugan 1/22/21 | I do solemnly swear or affirm that the information contained in thiscampaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal |
| Signatue of Candidate Date | financial benefit of the candidate or for any other nonpolitical purpose as |
| | defined by the federal internal revenue code. |
| Weim & Jace 1/22/21 | N. of the Hander 1/22/21 |
| | Mund Handly 12 |
| Signatue of Witness Date | Signature of Political Treasurer Date |
| | Signatue of Witness Date |
| | |
| 12. SUMMARY a. BALANCE ON HAND LAST REPORT | 250,00 |
| a. BALANCE ON HAND LAST REPORT | \$ 2301 |
| b. TOTAL RECEIPTS THIS PERIOD | \$ |
| c. TOTAL DISBURSEMENTS THIS PERIOD | 5 m fr m 00 1 |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | \$ \$2/01 bank cha |
| e. TOTAL LOANS OUTSTANDING | ss |
| f. TOTAL OBLIGATIONS OUTSTANDING | \$_ <u>Ø</u> |